

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|--|---|-----------------------------------|
| In re application of: Shuster, et al.                          | § | Attorney Docket No.: 25791.121.05 |
|  | § |                                   |
| Appl. No. 10/528,499   | § | Group Art Unit: Unknown           |
|  | § |                                   |
| Filed: March 18, 2005  | § | Examiner: Unknown                 |
|  | § |                                   |
| For: SELF LUBRICATING EXPANSION MANDREL FOR EXPANDABLE TUBULAR |   |                                   |

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 CFR §1.56, and in accordance with the practice under 37 CFR §1.97 and §1.98, the Examiner's attention is directed to the documents listed on the enclosed modified Form PTO-1449. No inference should be made that the cited references are in fact material, are in fact prior art, or that no better art exists. The cited patents are listed in numerical order and are not in any order based on their pertinence.

Pursuant to the amendment to 37 CFR 1.98 (a)(2)(i), as stated in an OG Notice dated October 12, 2004, copies of the U.S. patent documents listed on the enclosed modified Form PTO-1449 are not attached.

This Information Disclosure Statement is being filed within three months of the United States filing date or before the mailing date of a first Office Action on the merits. No certification or fee is required (37 CFR §1.97(b)). The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account 08-1394.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Respectfully submitted,



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|--|---|--------------------|-----------------|------------------------|--------------|
| In place of U. S. DEPARTMENT OF COMMERCE<br>PTO-1449 Form PATENT AND TRADEMARK OFFICE                |   | Complete if Known  |                 |                        |              |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   | Application Number | 10/528499       |                        |              |
|  |   | Filing Date        | March 18, 2005  |                        |              |
|  |   | Applicant(s)       | Shuster, et al. |                        |              |
|  |   | Art Unit           | Unknown         |                        |              |
|  |   | Examiner Name      | Unknown         |                        |              |
| SHEET  | 1 | OF                 | 1               | Attorney Docket Number | 25791.121.05 |

| FOREIGN PATENT DOCUMENTS |          |   |                                |  |                    |
|--------------------------|----------|---|--------------------------------|--|--------------------|
| Examiner's<br>Initials   | Cite No. | Foreign Patent Document<br>(Country Code - Number - Kind) | Publication Date<br>MM-DD-YYYY | Patentee or Applicant of Cited<br>Document | Translation<br>Y/N |
|                          | B1       | 2,401,137B  | 12-15-2004                     | Great Britain                              | No                 |
|                          | B2       | 2,401,138A  | 11-03-2004                     | Great Britain                              | No                 |
|                          | B3       | 2,401,138B  | 12-15-2004                     | Great Britain                              | No                 |
|                          | B4       | 2,401,630A  | 11-17-2004                     | Great Britain                              | No                 |
|                          | B5       | 2,401,630B  | 05-18-2005                     | Great Britain                              | No                 |
|                          | B6       | 2,401,631A  | 11-17-2004                     | Great Britain                              | No                 |
|                          | B7       | 2,401,631B  | 05-18-2005                     | Great Britain                              | No                 |
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|                          | B19      | 2,401,637B  | 05-18-2005                     | Great Britain                              | No                 |
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|                          | B23      | 2,401,639B  | 05-18-2005                     | Great Britain                              | No                 |

|                       |  |                 |  |
|-----------------------|--|-----------------|--|
| Examiner<br>Signature |  | Date Considered |  |
|-----------------------|--|-----------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.